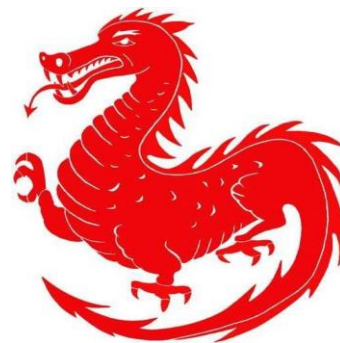


Tony Perrone, President
Mary Ann McMahon, Vice-President
Kimberly Barrell
Christopher Chieffo
Michele Lamb

Ann Marie Thigpen, Superintendent
Rhonda Amorganos, Treasurer

**NILES CITY BOARD OF EDUCATION
NILES CITY SCHOOL DISTRICT**

**ADMINISTRATION BUILDING
309 N. RHODES AVENUE
NILES, OHIO 44446
(330) 989-5095**



Thursday, October 27, 2022

www.nilescityschools.org

12:30 PM Special Board Meeting

AGENDA



Our Mission Statement--The mission of the Niles City School District is to instruct a defined curriculum in a safe, educational environment. The district will ensure the opportunity for all students to become responsible learners, critical thinkers, and problem solvers as productive members of a democratic society.

Our Vision Statement--To continually prepare students and staff for technological advancements. To maintain a positive, cohesive school community which encompasses the board, administration, staff members, students, parents or guardians, and all school volunteers. To establish and sustain a collaborative relationship with the community. To unify instruction within the Niles City Schools through the continuous development and use of curriculum guides in the best educational environment.

This is a public meeting of the Niles City Board of Education for the purpose of conducting the school district's business. This is not to be considered a community meeting. Time has been allotted for public participation during the meeting as indicated.

1. Call to Order

2. Roll Call

_____ Barrell _____ Chieffo _____ Lamb _____ McMahon _____ Perrone

3. Pledge of Allegiance

4. Moment of Reflection

5. Adopt the Agenda

_____ Barrell _____ Chieffo _____ Lamb _____ McMahon _____ Perrone

6. Superintendent's Business Recommendations

- a. Approve the negotiated agreement between the Ohio Association of Public School Employees, Local 365, and the Niles City Schools Board of Education, effective September 1, 2022, through August 31, 2025, as previously distributed.

_____ Barrell _____ Chieffo _____ Lamb _____ McMahon _____ Perrone

- b. Approve the Memorandum of Understanding between the Niles City School District Board of Education and the Ohio Association of Public School Employees Local 365, as previously distributed.

_____ Barrell _____ Chieffo _____ Lamb _____ McMahon _____ Perrone

7. **Adjourn at:** _____ **PM**

_____ *Barrell* _____ *Chieffo* _____ *Lamb* _____ *McMahon* _____ *Perrone*