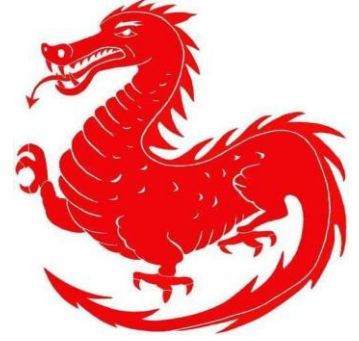


Tony Perrone, President  
Mary Ann McMahon, Vice-President  
Kimberly Barrell  
Christopher Chieffo  
Michele Lamb

Ann Marie Thigpen, Superintendent  
Rhonda Amorganos, Treasurer

**NILES CITY BOARD OF EDUCATION  
NILES CITY SCHOOL DISTRICT**

**ADMINISTRATION BUILDING  
309 NORTH RHODES AVENUE  
NILES, OHIO 44446  
(330) 989-5095**



**Friday, June 30, 2023**

[www.nilescityschools.org](http://www.nilescityschools.org)

**1:00 PM Regular Board Meeting**

**AGENDA**

*Our Mission Statement--The mission of the Niles City School District is to instruct a defined curriculum in a safe, educational environment. The district will ensure the opportunity for all students to become responsible learners, critical thinkers, and problem solvers as productive members of a democratic society.*

*Our Vision Statement--To continually prepare students and staff for technological advancements. To maintain a positive, cohesive school community which encompasses the board, administration, staff members, students, parents or guardians, and all school volunteers. To establish and sustain a collaborative relationship with the community. To unify instruction within the Niles City Schools through the continuous development and use of curriculum guides in the best educational environment.*

This is a public meeting of the Niles City Board of Education for the purpose of conducting the school district's business. This is not to be considered a community meeting. Time has been allotted for public participation during the meeting as indicated.

**1. Call to Order**

**2. Roll Call**

\_\_\_\_\_ Barrell    \_\_\_\_\_ Chieffo    \_\_\_\_\_ Lamb    \_\_\_\_\_ McMahon    \_\_\_\_\_ Perrone

**3. Pledge of Allegiance**

**4. Moment of Reflection**

**5. Adopt the Agenda**

\_\_\_\_\_ Barrell    \_\_\_\_\_ Chieffo    \_\_\_\_\_ Lamb    \_\_\_\_\_ McMahon    \_\_\_\_\_ Perrone

**6. Approve the Minutes for the following meetings**

- May 16, 2023      Regular Board of Education Meeting

\_\_\_\_\_ Barrell    \_\_\_\_\_ Chieffo    \_\_\_\_\_ Lamb    \_\_\_\_\_ McMahon    \_\_\_\_\_ Perrone

**7. Recommendations, Commendations, and/or Presentations**

## **8. Board Committee Reports**

- Athletic Council
- Facilities Maintenance Committee
- Finance Committee
- Legislative Liaison to OSBA
- Student Achievement
- TCTC School Board

## **9. Communications to the Niles City Board of Education**

- a. Written Communications
- b. Public Comments

According to the Niles City School District Board Policy (0169.1), the Niles City Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

The presiding officer shall be guided by the following rules:

- a. Public participation shall be permitted as indicated on the order of business, before the Board takes official action on any issue of substance, and/or at the discretion of the presiding officer.
- b. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- c. Attendees must register their intention to participate in the public portion of the meeting upon their arrival at the meeting.
- d. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- e. Each statement made by a participant shall be limited to three (3) minutes duration, unless extended by the presiding officer. Public participation shall be limited to fifteen (15) minutes total per board meeting.
- f. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- g. All statements shall be directed to the presiding officer; no person may address or question Board members individually.

Please note that Public Comments is not a time for dialogue with the Board of Education. It is an opportunity to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to comments, all input shared with the Board of Education is taken very seriously, and will inform future deliberations and work by the Board of Education and its committees.

## **10. Treasurer's Business Recommendations**

- a. Approve the Financial Reports for May 2023, as previously distributed:
  - Bank Reconciliation
  - Budget vs Actual
  - Cash Position
  - Check Register

- Encumbrance Status
- Hilltop Investments

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

b. Approve the Permanent Appropriation Measure 2022-2023 hereby establishing the district’s permanent budget for fiscal year 2023, as submitted.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

c. Approve the Appropriation Measure 2023-2024 hereby establishing the district’s temporary budget for fiscal year 2024, as submitted.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

d. Approve the Amended Certificate of Estimated Resources 2022-2023, the certificate of the total amount of all sources available for expenditures and balances as cited in Ohio Revised Code Section 5705.36 effective June 30, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

e. Approve the Certificate of Estimated Resources 2023-2024, the certificate of the total amount of all sources available for expenditures and balances as cited in Ohio Revised Code Section 5705.36 effective July 1, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

f. Approve the McKinley Memorial Library’s Proposed 2024 Alternate Tax Budget, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

g. Accept the bids for Property, Fleet and Liability Insurance as presented and approve \_\_\_\_\_ Insurance at a cost of \$\_\_\_\_\_ effective July 1, 2023 through June 30, 2024, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

h. Accept the bids for the district copiers as presented and approve a five-year lease with \_\_\_\_\_ to provide the district with new copier equipment, service and supplies for the period \_\_\_\_\_, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

i. Approve the following donations:

- Farmers National Bank School Rewards Program, \$860
- Fraternal Order of Eagles to A’s Pays Program at Niles Intermediate School, \$50

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**11. Superintendent’s Personnel Recommendations**

**A. Resignations, Retirements, Non-Renewals**

**Certified**

1. Approve Shannon Semple’s resignation as a School Nurse, effective June 30, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**Classified**

2. Approve Emily Ellwood’s resignation as Assistant Custodian at Niles McKinley High School, effective June 16, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

3. Approve Cynthia Orslene’s resignation as Cook Manager at Niles Middle School, effective July 1, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**B. Employment of Personnel/Salary Adjustments**

**Certified**

1. Grant the following certificated employees a one-year limited teaching contract in accordance with the NEA Master Contract, as previously distributed:

Michael Bassett	Susan Hess	Meghan Partridge
Katherine Bonacci	Michael Hoover	Kristin Pishotti
Susan Bowman	Bobbi Johnson	Rita Ragozzino
Michelle Cicero	Taylor Kumar	Richard Sprague
Andrea Collins	Maribeth Limongi	Lisa Tabor
Dominic Cutrone	Kathleen Masterson	Tabitha Tayala
Nicholas Dean	Sara McBride	Joseph Toth
Karen DiMaiolo	Amanda Minnillo	Robert Valsi
Steve Durbin	Brianna Morgan	Deborah Wagner-Noll
Christi Esposito	Melissa Morton	Alexis White
Kathryn Fazekas	Heath Myers	Mary Wike
Kelly Ferrick	Matthew Nypaver	
Jessica Gadd	Rowena Odoguardi	
Courtney Gutoskey	Terry Pack	

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

2. Grant continuing contract status (tenure) to Kelli O’Malley, Intervention Specialist at Niles McKinley High School. Kelli has met all of the necessary requirements and has the recommendation of her respective building Principal.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

3. Employ Alexis Pozega as a Guidance Counselor at Niles McKinley High School. It is further recommended that she be granted a One-Year Limited Teaching Contract for the 2023-2024 school year, and that she be placed at Masters, step 0, effective August 25, 2023. *Pending a successful BCII & FBI background check and Ohio Licensure.*

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**Classified**

- 4. Grant the following classified employees a two-year limited contract in accordance with the OAPSE Master Contract:

<u>NAME</u>	<u>BUILDING</u>	<u>POSITION</u>
Tammy Wilson	Bus Garage	Bus Driver
Laura Biamonte	Niles Primary School	Attendant/Educational Assistant
Alan Caldwell	Niles Middle School	Special Education Assistant
Ashley Ellwood-Farley	Niles Primary School	Educational Assistant
Derricka Hawout	Administration Building	Administrative Assistant

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 5. Grant the following classified employees a one-year limited contract in accordance with the OAPSE Master Contract:

<u>NAME</u>	<u>BUILDING</u>	<u>POSITION</u>
Lisa Fauvie	Niles Primary School	Assistant Cook
Samantha Naples	Niles Primary School	Attendant/Educational Assistant
Christopher Hanshaw	Niles Middle School	Assistant Custodian
Deana Beck	Niles Intermediate School	Assistant Cook

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 6. Approve the following transfers, effective August 23, 2023:

- Patricia Fuda to Attendant/Educational Assistant at Niles Middle School
- Emily Fitzpatrick to Attendant/Educational Assistant at Niles Primary School

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 7. Employ Frank Florjancic as a School Bus Driver. It is further recommended that he be granted a One-Year Limited Contract for the 2023-2024 school year, and that he be placed at step 4, effective August 22, 2023.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 8. Employ Jeffrey Gorze as an Cook Manager at Niles Middle School. It is further recommended that he be granted a One-Year Limited Contract for the 2023-2024 school year, and that he be placed at step 7, effective August 22, 2023. *Pending a successful BCII & FBI background check.*

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 9. Employ Charles Hoover as an Assistant Custodian at Niles McKinley High School. It is further recommended that he be granted a One-Year Limited Contract for the 2023-2024 school year, and that he be placed at step 0, effective July 1, 2023. *Pending a successful BCII & FBI background check and drug screen.*

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- 10. Employ Zachary Kasner as an Assistant Custodian at Niles Intermediate School. It is further

recommended that he be granted a One-Year Limited Contract for the 2023-2024 school year, and that he be placed at step 3, effective July 1, 2023. *Pending a successful BCII & FBI background check.*

\_\_\_\_\_ Barrell \_\_\_\_\_ Chieffo \_\_\_\_\_ Lamb \_\_\_\_\_ McMahon \_\_\_\_\_ Perrone

- 11. Employ Tiffany Wheeler as an Assistant Cook at Niles Middle School, 3 hours per day. It is further recommended that she be granted a One-Year Limited Contract for the 2023-2024 school year, and that she be placed at step 0, effective August 23, 2023. *Pending a successful BCII & FBI background check.*

\_\_\_\_\_ Barrell \_\_\_\_\_ Chieffo \_\_\_\_\_ Lamb \_\_\_\_\_ McMahon \_\_\_\_\_ Perrone

- 12. Employ the following individuals as Classified Substitutes on an "as needed" basis for the 2023-2024 school year:

- Andrew Raeburn, Substitute Custodial Helper. *Pending a successful BCII & FBI background check.*

\_\_\_\_\_ Barrell \_\_\_\_\_ Chieffo \_\_\_\_\_ Lamb \_\_\_\_\_ McMahon \_\_\_\_\_ Perrone

**Supplemental**

- 13. Approve the Local Professional Development Committee (L.P.D.C.) representatives for the 2023-2024 school year, in accordance with the NEA Master Contract, Article VI, Section 6.26, as follows:

- Ann Woloschak \$1,500.00
- Caroline Hines \$ 500.00
- Carol Pantelis \$ 500.00
- George Sprague, Jr. \$ 500.00

\_\_\_\_\_ Barrell \_\_\_\_\_ Chieffo \_\_\_\_\_ Lamb \_\_\_\_\_ McMahon \_\_\_\_\_ Perrone

- 14. Approve the appointment of the following individuals in their respective activity and/or athletic supplemental positions, for the 2023-2024 school year, and grant each a One-Year Limited Supplemental Contract, as per the NEA Master Contract:

<u>Activity Positions</u>	<u>Name</u>	<u>% of the base salary</u>
Detention Monitor (NMS)	Mary Wike	\$17 per hour
<u>Athletic Positions</u>	<u>Name</u>	<u>% of the base salary</u>
Basketball—Head Boys	Jesse Hardin, Jr.	20
Volleyball—Assistant Girls	Alissa Reichard	8

\_\_\_\_\_ Barrell \_\_\_\_\_ Chieffo \_\_\_\_\_ Lamb \_\_\_\_\_ McMahon \_\_\_\_\_ Perrone

**RESOLUTION TO EMPLOY A NON-LICENSED INDIVIDUAL FOR COACHING OR DIRECTING PUPIL-ACTIVITY PROGRAM**

WHEREAS, the Niles City Board of Education has posted supplemental positions as being available to employees of the district who hold educator licenses, and no such employee meeting all of the Board’s qualifications has applied for, been offered, and accepted such positions, and

WHEREAS, the Niles City Board of Education then advertised these positions as being available to licensed individuals not employed by this District, and no such person meeting all of the Board’s

qualifications has applied for, been offered, and accepted such positions,

THEREFORE BE IT RESOLVED, that the following non-licensed individual(s) be employed as indicated:

15. Approve the appointment of the following individuals in their respective activity and/or athletic supplemental positions, for the 2023-2024 school year, and grant each a One-Year Personal Service Contract, as per the NEA Master Contract:

<u>Activity Positions</u>	<u>Name</u>	<u>% of the base salary</u>
Band Director--Assistant Marching	Gabriella Sandy	10
Drill Line Advisor	Katie Buttar	4
Majorette Advisor	Kayla Bayless	6

<u>Athletic Positions</u>	<u>Name</u>	<u>% of the base salary</u>
Football—Assistant Varsity	Jacob Connell	15
Football—Assistant Varsity	Brian Ulrich	15
Football—7 <sup>th</sup> Grade	Jason Gibson	10
Football—8 <sup>th</sup> Grade	James Pappada	10
Soccer—Head Varsity Girls	Scott MacMillan	15

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

16. Approve Michael Shargo to assist the Technology Department on an "as needed" basis, at a rate of \$30 per hour, for the 2023-2024 school year. Not to exceed 30 days or \$4,800.00.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

17. Approve John Tripodi as a Bus Mechanic on an "as needed" basis, at a rate of \$30 per hour, for the 2023-2024 school year.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**12. Superintendent's Business Recommendations**

- a. Authorize the Treasurer to pay certificated and classified staff involved in the Kindergarten Registration/Screening to be held on August 8, 2023 at their per-diem rate, upon the approval of an authorized timesheet.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- b. Approve certificated and classified employees for mileage reimbursement for use of their personally owned vehicle for school business use, for the 2023-2024 school year, as determined by the Superintendent of Schools. Employees will be paid according to the IRS approved mileage reimbursement rate.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

- c. Approve the following Handbooks for the 2023-2024 school year, as previously distributed:

- Niles McKinley High School Student Handbook, Grades 9-12
- Niles Middle School Student Handbook, Grades 6-8

- Niles Intermediate School Student Handbook, Grades 3-5
- Niles Primary School Student Handbook, Grades K-2
- Niles Primary School Preschool Student Handbook
- Athletic/Activity Student/Parent Handbook
- Employee Handbook

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

d. Approve the following, as previously distributed: RESOLUTION AUTHORIZING THE BOARD OF EDUCATION TO ENTER INTO A COOPERATIVE TRANSPORTATION AGREEMENT WITH THE TRUMBULL COUNTY EDUCATIONAL SERVICE CENTER AND COMMUNITY BUS SERVICES, INC.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

e. Approve the resolutions declaring transportation impractical for the 2023-2024 school year, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

f. Approve the Memorandum of Understanding between the Educational Service Center of Central Ohio and the Niles City Schools in offering a Mathematical Modeling and Reasoning Algebra 2 Equivalent Course (“MMR”), as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

g. Approve the Memorandum of Understanding between the Niles City School District Board of Education and the Ohio Association of Public School Employees Local 365, in regards to Bus Drivers, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

h. Approve the Memorandum of Understanding between the Niles City School District Board of Education and the Ohio Association of Public School Employees Local 365, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

i. Approve the Memorandum of Understanding between the Niles City School District Board of Education and the Niles Education Association, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

j. Approve the daily regular school lunch price at \$3.15 for the 2023-2024 school year.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

k. Approve the renewal agreement between Nutrition Group and the Niles City School District for the 2023-2024 school year, as previously distributed.

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*



l. Set the location and time of the Regular Board of Education meeting for July as follows:

Time: \_\_\_\_\_  
Date: \_\_\_\_\_  
Place: \_\_\_\_\_

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

m. Set the location and time of the Regular Board of Education meeting for August as follows:

Time: \_\_\_\_\_  
Date: \_\_\_\_\_  
Place: \_\_\_\_\_

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**13. Adjourn at: \_\_\_\_\_ PM**

\_\_\_\_\_ *Barrell*    \_\_\_\_\_ *Chieffo*    \_\_\_\_\_ *Lamb*    \_\_\_\_\_ *McMahon*    \_\_\_\_\_ *Perrone*

**IMPORTANT DATES TO REMEMBER**

July 4, 2023	Independence Day—Closed
August 25, 2023	Staff In-Service Day—First Day for Teachers
August 28, 2023	First Day of Classes for Students

**Please visit [www.nilescityschools.org](http://www.nilescityschools.org) for additional school related events.**